

APPLICATION FOR PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office..... NOV 14 1974
Returned to applicant for correction..... DEC 18 1974
Corrected application filed..... JAN 7 1975
Map filed..... JAN 7 1975 under 28922

The applicant..... Hammond Ranch Inc. c/o James W. Wallace

656 West Sumner Avenue

Street and No. or P.O. Box No.

Fresno

City or Town

California 93706

State and Zip Code No.

....., hereby make^s application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is..... underground
Name of stream, lake or other source.

2. The amount of water applied for is..... 8 cfssecond-feet
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet..... acre-feet

3. The water to be used for..... irrigation
Irrigation, power, mining, manufacturing, domestic, or other use.

4. If use is for:

(a) Irrigation (state number of acres to be irrigated)..... 480 ac.

(b) Stockwater (state number and kinds of animals to be watered).....

(c) Other use (describe fully under "No. 12. Remarks").....

(d) Power:

(1) Horsepower developed.....

(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point:..... NW¼ SE¼ Sec. 19, T38N, R43E,

M.D.B.M. or at a point from which the S¼ cor. of Sec. 20, T38N, R43E, MDBM

Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,

bears S73°20'32"E, 5302 feet.

it should be stated.

6. Place of use..... E½; E½ W½ Section 19, T.38N., R.43N., M.D.B. & M.
Describe by legal subdivision, if on unsurveyed land it should be so stated.

7. Use will begin about..... 1 January..... and end about..... 31 December....., of each year.
Day and Month Day and Month

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.)..... drilled well, turbine pump, electric motor, sprinkler system.

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works.....\$30,000.00
10. Estimated time required to construct works.....3 years
11. Estimated time required to complete the application to beneficial use.....5 years
12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Applicant.....Hammond Ranch, Inc.

By.....s/ C. H. Ketcham.....Agent
C. H. "Pete" Ketcham
Registered Land Surveyor
Compared.....ga/bs.....
P. O. Box 461, Winnemucca, Nevada 89445
Phone 623-3152

DENIAL.....OF STATE ENGINEER deny

This is to certify that I have examined the foregoing application, and do hereby ~~grant~~ the same, subject to the following limitations and conditions:

on the grounds that the granting would tend to impair
the value of existing rights and be otherwise
detrimental to the public welfare.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.

Actual construction work shall begin on or before.....

Proof of commencement of work shall be filed before.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

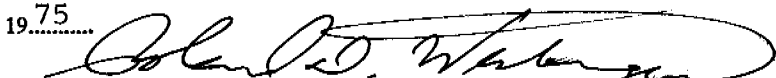
Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed.....
Completion of work filed.....
Proof of beneficial use filed.....
Cultural map filed.....
Certificate No.....Issued.....
Recorded.....Bk.....Page.....
.....County Recorder

IN TESTIMONY WHEREOF, I ROLAND D. WESTERGARD
State Engineer of Nevada, have hereunto set my hand and the seal of
my office, this 6th day of May

A.D. 1975

State Engineer